

CLAREMONT PLANNING COMMISSION

MEETING AGENDA

**City Council Chamber
225 Second Street
Claremont, CA 91711**



**Tuesday
December 04, 2018
7:00 PM**

COMMISSIONERS

**RICHARD ROSENBLUTH
CHAIR**

RICK REED

JAMES JACKSON

PARKER G. EMERSON

STEVEN FRIESON

DOUGLAS LYON

LEIGH ANNE JONES

CALL TO ORDER THE MEETING OF THE PLANNING COMMISSION

ROLL CALL

CEREMONIAL MATTERS, PRESENTATIONS, AND ANNOUNCEMENTS

PUBLIC COMMENT

The Commission has set aside this time for persons in the audience who wish to comment on items that ARE NOT LISTED ON THIS AGENDA, but are within the jurisdiction of the Planning Commission. Members of the audience will later have the opportunity to address the Planning Commission regarding ALL OTHER ITEMS ON THE AGENDA at the time the Commission considers those items.

At this time the Commission will take public comment for 30 minutes. Public Comment will resume later in the meeting if there are speakers who did not get an opportunity to speak because of the 30-minute time limit.

The Brown Act prohibits the Commission from taking action on oral requests relating to items that are not on the agenda. The Commission may engage in a brief discussion, refer the matter to staff, and/or schedule requests for consideration at a subsequent meeting.

The Commission requests, but does not require, speakers to identify themselves. When you come up to speak, please state your name unless you wish to remain anonymous. Each speaker will be allowed four (4) continuous minutes.

CONSENT CALENDAR

All matters listed on the consent calendar are considered to be routine. The Planning Commission or one or more Commissions and/or Committees have previously considered most of the items on

the consent calendar. The Commission may act on these items by one motion following public comment.

Only Commissioners may pull an item from the consent calendar for discussion.

The Commission will waive reading of resolutions. Each resolution will be numbered following Commission approval.

Now is the time for those in the audience to comment on the consent calendar. Each speaker will be allowed four (4) continuous minutes to comment on items on the consent calendar.

1. PLANNING COMMISSION MEETING MINUTES

Recommendation: Staff recommends that the Planning Commission approve and file the regular Planning Commission meeting minutes of October 16, 2018.

Attachment(s): Draft Planning Commission Meeting Minutes of October 16 2018 (3).pdf

PUBLIC HEARING

Each speaker providing public comment will be allowed four (4) continuous minutes to speak, which cannot be delegated.

2. CONDITIONAL USE PERMIT FILE #18-C09 REQUEST TO ALLOW FOR THE CONVERSION OF FOUR BOARDING UNITS HAVING UNPERMITTED KITCHEN FACILITIES TO TWO BOARDING UNITS WITH TWO BEDROOMS EACH AND A SHARED KITCHEN WITHIN AN EXISTING ACCESSORY STRUCTURE LOCATED AT 462 GRINNELL DRIVE. APPLICANT - LARRY LACHNER

Recommendation: Staff recommends that the Planning Commission adopt A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF CLAREMONT APPROVING CONDITIONAL USE PERMIT #18-C09 TO ALLOW FOR THE CONVERSION OF FOUR BOARDING UNITS HAVING UNPERMITTED KITCHEN FACILITIES TO TWO BOARDING UNITS WITH TWO BEDROOMS EACH AND A SHARED KITCHEN WITHIN AN EXISTING ACCESSORY STRUCTURE LOCATED AT 462 GRINNELL DRIVE, APPLICANT - LARRY LACHNER.

Attachment(s): A - Draft Resolution Approving Conditional Use Permit #18-C09.pdf
Site Plan, Floor Plan, Elevations
June 30, 1964 Architectural Commission Meeting Minutes
Site Plan, Floor Plan & Elevations - Architectural and Site Plan Review #6031
Interior Photos of Boarding Units

ADMINISTRATIVE ITEMS - None

REPORTS

Commission

*Commissioner Comments***Staff***Briefing on Council Meetings**Briefing on Other Items**Upcoming Agendas and Events***ADJOURNMENT**

THE NEXT REGULAR MEETING OF THE CLAREMONT PLANNING COMMISSION WILL BE HELD ON DECEMBER 18, 2018 AT 7:00 P.M. IN THE CLAREMONT CITY COUNCIL CHAMBER, 225 SECOND STREET.

MATERIALS RELATED TO AN ITEM ON THIS AGENDA, AND SUBMITTED TO THE PLANNING COMMISSION AFTER PUBLICATION OF THE AGENDA, ARE AVAILABLE TO THE PUBLIC IN THE CITY CLERK'S OFFICE AT 207 HARVARD AVENUE, CLAREMONT, MONDAY THROUGH THURSDAY, 7 AM – 6 PM. SUBJECT MATERIALS WILL BE MADE AVAILABLE ON THE CITY WEBSITE AS SOON AS POSSIBLE - www.ci.claremont.ca.us. For more information, please call the City Clerk's Office at 909-399-5461.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, THIS AGENDA WILL BE MADE AVAILABLE IN APPROPRIATE ALTERNATIVE FORMATS TO PERSONS WITH DISABILITIES. ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A CITY MEETING SHOULD CONTACT THE CITY CLERK AT 909-399-5461 "VOICE" OR 1-800-735-2929 "TT/TTY" AT LEAST THREE (3) WORKING DAYS PRIOR TO THE MEETING, IF POSSIBLE.

I, NANCY KRAHN, SR. ADMINISTRATIVE ASSISTANT OF THE CITY OF CLAREMONT, CALIFORNIA, HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING AGENDA WAS POSTED AT CLAREMONT CITY HALL, 207 HARVARD AVENUE, ON NOVEMBER 29, 2018, 2018 PURSUANT TO GOVERNMENT CODE SECTION 54954.2.

ANY ITEMS WHICH HAVE NOT BEEN INITIATED BY 10:00 P.M. WILL BE CONTINUED TO THE NEXT REGULARLY SCHEDULED PLANNING COMMISSION MEETING. FURTHER, ANY ITEM INITIATED BEFORE 10:00 P.M. ON WHICH A CONCLUSION HAS NOT BEEN REACHED BY 10:15 P.M. WILL BE CONTINUED TO THE NEXT REGULARLY SCHEDULED MEETING OF THE PLANNING COMMISSION.

POST THROUGH: DECEMBER 5, 2018